

# MINUTES OF THE MEETING OF THE PLANNING COMMITTEE THURSDAY, 11 SEPTEMBER 2025

Held at 6.00 pm in the Council Chamber, Rushcliffe Arena, Rugby Road, West Bridgford

and live streamed on Rushcliffe Borough Council's YouTube channel

#### PRESENT:

Councillors R Walker (Chair), T Birch, A Brown, S Calvert, J Chaplain, S Ellis, S Mallender, D Mason, C Thomas and T Wells and P Matthews as substitute

#### **OFFICERS IN ATTENDANCE:**

A Cullen Planning Manager - Development

T Pettit Landscape Officer

R Clack Legal Services Manager E Richardson Democratic Services Officer

#### **APOLOGIES:**

Councillors A Edyvean

#### 13 **Declarations of Interest**

There were no declarations of pecuniary or non-pecuniary interest.

#### 14 Minutes of the Meeting held on 10 July 2025

The minutes of the meeting held on 10 July 2025 were approved by the Committee and were signed by the Chair.

### 15 **Planning Applications**

The Committee considered the written report of the Director – Development and Economic Growth relating to the following applications, which had been circulated previously.

15.1 25/00075/TORDER - To the Whatton No.1 Tree Preservation Order (TPO) 2025 - The Whatton No.1 Tree Preservation Order 2025 - Land South of Granby Lane, Whatton

### **DECISION**

THE WHATTON NO.1 TREE PRESERVATION ORDER (TPO) 2025 BE CONFIRMED WITHOUT MODIFICATION FOR THE SPECIFIED REASONS SET OUT IN THE REPORT PUBLISHED WITH THE AGENDA

# 15.2 25/00811/LBC – Installation of 2no. black perforated roller shutters to enclose canopy. Alterations to existing hand rail and column - Bridgford Hall Bridgford Road West Bridgford Nottinghamshire

# **Updates**

Additional representations were received after the agenda was published and these were circulated to the Committee before the meeting and published on the Council's website.

Members were verbally informed of a correction to the report, in that paragraphs four and twenty six should refer to southeast rather than northeast elevations.

#### **DECISION**

LISTED BUILDING CONSENT BE GRANTED SUBJECT TO CONDITIONS, THE DETAILS OF WHICH ARE SET OUT IN THE REPORT PUBLISHED WITH THE AGENDA

# 16 **Planning Appeals**

The Committee noted the Planning Appeal Decisions report which had been circulated with the agenda.

The meeting closed at 6.20 pm.

**CHAIR**